

# MHI



Manufactured

Housing

Institute

Political

Action  
Committee

RECEIVED  
FEDERAL ELECTION  
COMMISSION MAIL ROOM

Mar 17 10 05 AM '97

March 13, 1997

Mr. Richard Ng  
Reports Analyst  
Reports Analysis Division  
Federal Election Commission  
999 E Street, NW  
Washington, D.C. 20463

Dear Mr. Ng:

Enclosed are two amended reports that should correct the errors you noted in our Post-General Election report. I corrected the July 15 Quarterly Report to show that our April 22, 1996 contribution to Tim Roemer was designated for his primary campaign. In the Post-General Election Report I redesignated all candidate contributions for their general election campaigns.

Due to a recent staff reorganization at the Manufactured Housing Institute, I will no longer be serving as PAC Treasurer. All future FEC reports will be the responsibility of Tony Hadley, our Executive Vice President of Government Affairs. I have enclosed an amended statement of organization indicating this change.

Please let me know if you require any additional information to update our records.

Sincerely,

Laura McPherson  
Vice President  
Policy Development and Communications

Enclosures

2161 Wilson  
Boulevard

Suite 610

Arlington, VA

21201-9062

704.358.0400

Fax:

703.538.9401

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

FILED  
SECTION  
MAR 11 1997

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) Manufactured Housing Institute PAC		2. DATE Mar 11 1997
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) 2101 Wilson Boulevard, Suite 610		3. FEC IDENTIFICATION NUMBER 000043463
(c) City, State and ZIP Code Arlington, VA 22201-3062		4. IS THIS STATEMENT AN AMENDMENT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

## 5. TYPE OF COMMITTEE (Check one)

- ☐ (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- ☐ (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- |                   |                             |               |                |
|-------------------|-----------------------------|---------------|----------------|
| Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|-------------------|-----------------------------|---------------|----------------|
- ☐ (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee.  
(name of candidate)
- ☐ (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party.  
(National, State or subordinate) (Democratic, Republican, etc.)
- ☒ (e) This committee is a separate segregated fund.
- ☐ (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
Manufactured Housing Institute	2101 Wilson Blvd. Suite 610 Arlington, VA 22201-3062	connected

## Type of Connected Organization

☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization ☐ Membership Organization ☒ Trade Association ☐ Cooperative

## 7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
Erike Stillabower	Manufactured Hsg. Institute 2101 Wilson Blvd, Ste. 610 Arlington, VA 22201-3062	Government Affairs Assistant

## 8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
Anthony Hadley	Manufactured Housing Institute 2101 Wilson Boulevard, Suite 610 Arlington, VA 22201-3062	Executive Vice President, Government Affairs

## 9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
Signet Bank	P.O. Box 26090 Richmond, VA 23620-6090

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER	SIGNATURE OF TREASURER	DATE
Tony Hadley	Anthony L. Hadley	3/13/97

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

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For further information contact:  
Federal Election Commission  
Toll-free 800-424-9530  
Local 202-376-3120

**FEC FORM 1**  
(revised 4/87)

**Federal Election Commission**  
**ENVELOPE REPLACEMENT PAGE**  
**FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered

DATE OF RECEIPT

☒ First Class Mail

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3-13-97

☐ Registered/Certified Mail

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☐ No Postmark

☐ Postmark Illegible

☐ Received from the House Office of Records  
and Registration

DATE OF RECEIPT

☐ Received from the Senate Office of Public  
Records

DATE OF RECEIPT

☐ Other (Specify):

POSTMARKED

and/or DATE OF RECEIPT

*SES*  
PREPARER

3-18-97  
DATE PREPARED